"Achieving engagement and participation online: churches in Germany"

Digital is the New Normal – Churches in Germany during the Corona Pandemic Ralf Peter Reimann

As a consequence of the lockdown due to the COVID-19 pandemic, churches have grown digitally and learned that community and communion are more important than physical buildings.

"Church at home"

- A church that had relied on a physical presence had to become digital in a matter of days or become irrelevant.
- "Church at home" ("Kirche von zu Hause") became the guiding principle. People could no longer go to church; the church had to be brought to the members' homes.



Church is People

- Being church is no longer reduced to a building, but people coming together in prayer and living their faith.
- It will be interesting to see how this notion will play out after the crisis, when less resources will be available due to the financial aftermath of the COVID-19 pandemic.



Church is local

- But more important than the quality of the broadcast is where the stream comes from: the local church. Therefore, church is local and based in a community.
- Will parishes continue to stream after the crisis so elderly people can also see their pastor on Sunday digitally, instead of watching a broadcast on national television?

Live Streaming brings new People to Church

- Online services bring people to church who did not attend church before.
- Another observation is that quite often, more than one person follows the online service on a device. Church can also be a network of connected individuals and families.
- One argument in favor of livestreaming before the coronavirus crisis was to attract new people – will churches continue streaming after the pandemic is over?





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Digital services have become participatory

- When it comes to digital services, it seems that the people are much more active and open. Internet communication lowers the inhibition threshold to expressing themselves.
- Personal intercessions are posted online and included in the service. Digital services have become participatory.
- After the COVID-19 crisis, will the forms of interaction tried online find their way into church services when they take place again in the churches?